



Survey made by ...  
 2009 400' x 100' ...

Handwritten notes:  
 21 ...  
 22 ...

By the Trust City of ...  
 ...  
 ...

MISCELLANEOUS RANCHO  
 Recorded in Book 7 of ...

SURVEY SAN BERNARDINO OF THE ...  
 ...

VALLEY TRUCK FARMS  
 TRACT No. 1935  
 CMS L. FOLINE CIVIL ENG 1935

Comp N.E. Cor. ...  
 ...

WATERMAN AVENUE